

There is a very good teaching on Lazarus out there. So I will not go into that. But I was amazed at what Holy Spirit revealed in John 11. This blessed me for I knew that Yeshua loved me even if I struggle, even if I missed the mark, He is waiting for me. He will never leave nor forsake me. (Hebrews 13:5, Deuteronomy 31:6, John 10:28, Isaiah 41:10)

John 11 is all about us, how Yeshua is coming to help us in our hour of need, but we first have to die to self. He is never late, He is waiting for us, so that the Father can be glorified in what He is doing for us. We cannot take the glory, for it does not belong to us, but to our Father, Abba who loves us with an everlasting love (Jeremiah 31:3).

This is how Holy Spirit revealed it to me:

John 11:AMP

Verse 2: It was the Mary who anointed the Lord with perfume and wiped His feet with her hair, whose brother Lazarus was sick:

Maria represents our spirit. The one who surfs YHVH. It is our soul that has to submit under our spirits so that we can walk in our destiny and live a life in the spirit.

Verse 3: So the sisters sent word to Him, saying, "Lord, he [our brother and Your friend] whom You love is sick:
The one whom is sick represents our struggles in life. The problems we face.

Verse 4: When Jesus heard this, He said, "This sickness will not end in death; but [on the contrary it is] for the glory and honor of God, so that the Son of God may be glorified by it."

The Lord will allow our trials (sickness) to glorify His name. In our struggles we can see how much we need the Lord.

Verse 5: Now Jesus loved and was concerned about Martha and her sister and Lazarus [and considered them dear friends]: Now this verse blessed me so. Yeshua first loves our soul, then our spirit, and then our broken pieces. He sees me first, even if I am not perfect. He loves my personality, who am, for YHVH made me.

Verse 6: [b] So [even] when He heard that Lazarus was sick, He stayed in the same place two more days. : The Lord comes through in His perfect time, and not ours. Even if we think the Lord must move, sometimes it feels like He doesn't, it is because YHVH is not moved by our circumstances He is moved by our faith.

Verse 7: Then He said to His disciples, "Let us go back to Judea." The Lord will go to the problems that He wants us to fix first, not always the problems what we think must be fixed at that time. Sometimes the Lord is trying to tell us the problem we are facing now has a root somewhere else, or that we must first fix one problem before we can move to the next.

Verse 8: The disciples said to Him, "Rabbi (Teacher), the Jews were only recently going to stone You, and You are [thinking of] going back there again?" Where I am telling the Lord that I want to fix this problem and not the one He is recommending.

Verse 9: Jesus answered, "Are there not twelve hours [of light] in the day? Anyone who walks in the daytime does not stumble, because he sees [by] the light of this world. Any situation we bring into the Light, will be in the Light.

(Light – Yeshua) and therefore we do not have to fear for when we walk in the Light we walk in the will of YHVH.

John 1:5 The Light shines on in the ⁱⁿdarkness, and the darkness did not understand it or overpower it or appropriate it or absorb it [and is unreceptive to it]. This verse says that in the beginning not even demons could stand in the presence of Yeshua for when HE walks into a room it all lights up, even your problems have to submit. So start by acknowledging, bring the problems into the Light, into the presence of our Saviour.

Verse 10: But if anyone walks in the night, he stumbles, because there is no light in him." If I walk in darkness and don't bring in the Light, I will stumble. This is where I try to fix it myself. Where I do not what to die to self.

Verse 11: He said this, and after that said, "Our friend Lazarus has fallen asleep; but I am going there to wake him."
A promise that Yeshua will come to save us. Even if it doesn't look like it from the outside.

Verse 12: The disciples answered, "Lord, if he has fallen asleep, he will recover." The world always comes and says the opposite of Yeshua. They do not look through spiritual eyes, but through the eyes of the world and compromise.

Verse 13: However, Jesus had spoken of his death, but they thought that He was referring to natural sleep. The Lord always sees the bigger picture, and not like us only a small piece.

Verse 14: So then Jesus told them plainly, "Lazarus is dead: The Lord will answer you in a way that you can understand. Sometimes the Lord has to tell us how bad a situation is before we will see reality, for we might think the problem is not that big, but YHVH sees into the future and can even see how bad the problem is going to be.
Hebrews 13:8 Jesus Christ is [eternally changeless, always] the same yesterday and today and forever.

Verse 15: And for your sake I am glad that I was not there, so that you may believe. But let us go to him." Sometimes the Lord lets us try to fix the problem ourselves, only so that we can see that we so desperately need Him, so that He will be glorified when He saves us from the problem.

Verse 16: Then Thomas, who was called Didymus (the twin), said to his fellow disciples, "Let us go too, that we may die with Him." Didymus represents double mindedness, where I don't believe the Word of the Lord. It is funny how the disciples are saying that they are willing to die with Yeshua but when it came to the crucifixion they were nowhere to be found. We must not confess one thing with our mouths and do the opposite, for our Father is not interested in what we say but in the motive of our hearts.

Verse 17: So when Jesus arrived, He found that Lazarus had already been in the tomb [c]four days. Yeshua rewrote the rules of the Law. The custom was that a priest or Rabbi could rise people from the dead up to three days after death. From the fourth day it would be impossible and against the law, Yeshua came to do the impossible and to fulfill the law.

Verse 18: Bethany was near Jerusalem, about two miles away; Yeshua will come closer to our problems, but we still need to wait patiently. For here He was not in the town but outside, He was near the problem but not addressing the problem yet. He is still waiting for us to die to self, to surrender all to Him

Verse 19: and many of the Jews had come to see Martha and Mary, to comfort them concerning [the loss of] their brother. People will come to make you feel better, but with their negative words it will only bring you in unbelief. To bring you false hope, to try and keep your eyes on the problem and not Yeshua.

Verse 20: So when Martha heard that Jesus was coming, she went to meet Him, while Mary remained sitting in the house: Your soul (Martha) must come to a place where it surrenders to the Lord.

Verse 21: Then Martha said to Jesus, "Lord, if You had been here, my brother would not have died. Pieces of my soul that still has not surrendered.

Verse 22: Even now I know that whatever You ask of God, God will give to You. Double mindedness in me is clashing with my faith. Verse 21 Martha was saying to Yeshua that **if You have been here**, meaning that right now she has no hope for her "problem" has already died. But now she is saying that **if He ask**, it will be so. She is saying one thing but believing another. You are saying, Lord there is no hope, and then praying for the resurrection power to come and change it. That is not having faith.

Verse 23: Jesus told her, "Your brother will rise [from the dead]." Third promise – The Lord will bring victory. That the problem will have life in it and not death.

Verse 24: Martha replied, "I know that he will rise [from the dead] in the resurrection on the last day." My soul that is still in denial and unbelief.

Verse 25: Jesus said to her, "[d]I am the Resurrection and the Life. Whoever believes in (adheres to, trusts in, relies on) Me [as Savior] will live even if he dies; The Lord will sort out the problem, but I have to keep believing. This is also

a promise that when there is new life in the problem and you keep on believing that it will not die again. For when the Resurrection Power of Holy Spirit comes into a situation there will be life.

Verse 26: and everyone who lives and believes in Me [as Savior] will never die. Do you believe this? When the Lord saves you out of a situation, it will stay like that. This means that you can live inside of YHVY and have life and life in abundance. Do you believe that? *John 10:10; Deuteronomy 11:26*

Verse 27: She said to Him, "Yes, Lord; I have believed and continue to believe that You are the Christ (the Messiah, the Anointed), the Son of God, [e]He who was [destined and promised] to come into the world [and it is for You that the world has waited]. Where your soul surrenders totally in faith. This is also where you start to declare the Word over your problems.

Verse 28: After she had said this, she left and called her sister Mary, privately whispering [to her], "The Teacher is here and is asking for you." Ruach (Holy Spirit) whispers to the Bride – The victory is here (I must learn to listen)

Verse 29: And when she heard this, she got up quickly and went to Him. The Bride (Marry) jumps up with excitement and runs to Yeshua – Listen and obey, but do it quickly.

Verse 30: Now Jesus had not yet entered the village, but was still at the place where Martha had met Him. Still Yeshua has not moved to fix our problem. The problem is still there.

Verse 31: So when the Jews who were with her in the house comforting her, saw how quickly Mary got up and left, they followed her, assuming that she was going to the tomb to weep there. The world will watch to see what the Bride is doing, expects the Bride to bury their problems at the grave.

Verse 32: When Mary came [to the place] where Jesus was and saw Him, she fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." This is where my soul have finely surrendered unto the Lord, but there is still a place in my spirit that has not totally surrendered unto the Lord. My spirit will come with doubt after my soul is quiet. My soul and spirit has to surrender as one.

Verse 33: When Jesus saw her sobbing, and the Jews who had come with her also sobbing, He was [f]deeply moved in spirit [to the point of anger at the sorrow caused by death] and was troubled,; It hurts the Lord if I come with unbelief. If the people in our live is brining us down, and nut building us up. It greaves YHVH when our problems becomes bigger for us than our savior and we do not fix our eyes on Yeshua.

Verse 34: and said, "Where have you laid him?" They said, "Lord, come and see." Only now does the Lord move to intervene with our problem. It is only at this point of total surrender when He can come and move on our behave.

Verse 35: Jesus wept. Yeshua cries over our unbelief. He also cries because of our suffering, for He knows if we surrendered at verse 3 or verse 4, we would have already overcome this problem. If you take every verse as maybe a year or month in your own live, how long does it take for you to die to self? To surrender? How long have Yeshua waited for you? It is a proses, but if we learn to die to self if the problem arise, we would save a lot of tame, and we would grow more than we are growing now. Test and trails will come, so that we can move closer to our Father, so that we can learn to press into His heart so that we can start living Kingdom live on earth. Abba does not give us problems because He does not love us, it is because His desire is for us to life in a place were we are constantly asking Him what we should do for Him, how we can be His hand and feet? How can we overcome? How can we get the dibble out of us? How can we get the 666 seed out of us?

Verse 36: So the Jews were saying, "See how He loved him [as a close friend]!" Some people will see the hand of YHVH over the problem and come to encourage you, BUT.... Than you get some people in your live that comes with falseness, they say one thing to you, and think something else in there hearts. We must ask for a Spirit of discernment if we are to walk in this path of purification and sanctification. (2 Corinthians 11:14)

Verse 37: But some of them said, "Could not this Man, who opened the blind man's eyes, have kept this man from dying?" Then you will get some saying that YHVH does not love you, for if He did you would not have this problem. The world judges the Lord. The world comes and in judgment and asks "How does the Lord love you"

Verse 38: So Jesus, again deeply moved within [to the point of anger], approached the tomb. It was a cave, and a boulder was lying against it [to cover the entrance]. We hurt the Lord if we come in judgment, for we do not know way that person is on the path that he is on, way YHVH is testing him.

Verse 39: Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Him, "Lord, by this time there will be an offensive odor, for he has been dead four days! [It is hopeless!]" My soul that comes in unbelief and doesn't want to deal with the problem. Sometimes it is because we listen to the wrong people, or do not trust the Lord. It is the last of our unbelief that must die before we see the miracles in our lives. For Yeshua cannot move if we are not willing to die to self, for He is the only One that can change the situation for the good, if we tray it will only work for a wail, but if Yeshua comes, it is to show His glory to the world so that our Father can be glorified throw it. We have to remember, it is not about us, it is all about Yeshua!

Verse 40: Jesus said to her, "Did I not say to you that if you believe [in Me], you will see the glory of God [the expression of His excellence]?" The Lord reminds us of His promise. Once a gene He will not leave us, nor forsake us (Hebrews 13:5, Deuteronomy 31:6). He is a God of promises and will continue until it is fulfilled in you (Philippians 1:6).

Verse 41 – 42: So they took away the stone. (Now we do as the Lord commands us to do, we surrende 100% to His will) *And Jesus raised His eyes [toward heaven] and said, "Father, I thank You that You have heard Me. 42 I knew that You always hear Me and listen to Me; but I have said this because of the people standing around, so that they may believe that You have sent Me [and that You have made Me Your representative]."* The problem has been sorted out long time ago already, but now Yeshua is ready to show you.

Verse 43: When He had said this, He shouted with a loud voice, "Lazarus, come out!" The problem gets now live!

Verse 44: Out came the man who had been dead, his hands and feet tightly wrapped in burial cloths (linen strips), and with a [burial] cloth wrapped around his face. Jesus said to them, "Unwrap him and release him." The Lord cleanses the situation, but you still have to do your part. Maybe we have to keep on praying or speak live, do a petition or cleanse the DNA.... We still have responsibility.

Verse 45: So then, many of the Jews who had come to [be with] Mary and who were eyewitnesses to what Jesus had done, believed in Him. People will believe in Yeshua through your testimonies.

Verse 46: But some of them went back to the Pharisees and told them what Jesus had done. Not all people will rejoice with you , some will try to bring you down again.